

# Chichester Conservative Association

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|  | | **Chairman**: Robert Searle | | | |
|  | | Email: Chairman@chichesterconservatives.com | | | |
|  | | **Organising Secretary:** Julia Hixson | | | |
|  | | Email: office@chichesterconservatives.com | | | |
|  | | **www.chichesterconservatives.com** | | | |
|  | | **Tel**: 01243 783519  18th January 2019 | | | |
| Mr Caelan Ellis  39 Kingfisher Drive  EMSWORTH  PO10 8UZ | |  | | |
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| Dear Member  **AGM of Chichester Conservative Association**  This is to notify you that the AGM will be held at 5pm on Friday 29th March 2019 at Oaklands Pavilion, Chichester Rugby Club, Oaklands Park, off Wellington Rd, Chichester, PO19 6BB. Gillian Keegan MP will be attending.  Please contact us with any queries and to let us know if you will be attending the AGM.  Yours sincerely  Robert Searle  Chairman  NB. The AGM Agenda is attached to this email, and we would appreciate it if you would bring your membership card or the agenda with you to the AGM meeting as proof of identity. | | | |  | |



AGENDA

For the 2019 Annual General Meeting

Of the

Chichester Conservative Association

On Friday 29 March 2019 at 5 p.m.

At Oaklands Pavilion, Chichester Rugby Club, Oaklands Park, off Wellington Rd, Chichester, PO19 6BB

1. **President’s opening remarks**
2. **Apologies for absence**
3. **To approve the minutes of 2018 Annual General Meeting**
4. **To receive and adopt the Constituency Report**
5. **To receive and adopt the certified accounts for 1 January to 31 December 2018**
6. **To confirm the appointment of Trustees for the coming year**
7. **To appoint an independent verifier for the 2019 accounts**
8. **To elect the Officers for 2019/20:**
   1. **President**
   2. **Chairman**
   3. **Deputy Chairman Membership and Finance**
   4. **Deputy Chairman Political**
   5. **Treasurer**
   6. **Other officers**
9. **To appoint a Data Protection Officer**
10. **To approve an update to the Association’s Rules**
11. **Any further items to be transacted under the Rules of the Association**
12. **To award the Agent’s and Shakerley cups and other awards**
13. **Address by Member of Parliament or Parliamentary Candidate**